UNITED STATES DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE

CASE NO.	
KY130007-AC	
VIOLATOR	

Dalton Bradley

ADDRESS (Street, City, State, Zip Code)

RR 3, Box 315 Fulton, KY 42041

SOPPLE . OFFICIAL WARNING VIOLATION OF FEDERAL REGULATIONS

The U.S. Department of Agriculture has evidence that on or about the date(s) listed below, you or your organization committed the following violation(s) of Federal law:

Date of Violation: June 8, 2012

15 U.S.C. § 1824(2) - Unlawful acts

"The (A) showing or exhibiting, in any horse show or horse exhibition, of any horse which is sore, (B) entering for the purpose of showing or exhibiting in any horse show or horse exhibition, any horse which is sore, (C) selling, auctioning, or offering for sale, in any horse sale or auction, any horse which is sore, and (D) allowing any activity described in clause (A), (B), or (C) respecting a horse which is sore by the owner of such horse."

9 C.F.R. § 11.2 – General prohibitions concerning exhibitors

"Notwithstanding the provisions of paragraph(b) of this section, no chain, boot, roller, collar, action device, nor any other device, method, practice, or substanceshall be used with respect to any horseat any horse show, horse exhibition, or horse sale or auction if such use causes or can reasonably be expected to cause such horse to be sore.

Dalton Bradley entered for the purpose of showing, the horse, "Dollar 4 Dollar," in the 37th Annual Carter County Shrine Club AAAAA Charity Horse Show in Olive Hill, KY, which was found sore.

Titles 7 & 9 Code of Federal Regulations were promulgated to help prevent the spread of animal and plant pests and diseases and assure the humane treatment of animals. Since the violations of the regulations can have serious and costly impact detrimental to the public interest, you are warned of this violation. Any further violation of these regulations may result in the assessment of a civil penalty or criminal prosecution. If you have any questions concerning this warning or violation, please contact the listed APHIS official.

APHIS OFFICIAL (Name, Title)		OFFICE ADDRESS:	
Dr. Chester A. Gipson Deputy Administrator Animal Care	1	4700 River Road Riverdale, MD 20737	
SIC	ATE ISSUED 1/21/2012	TELEPHONE NO. (301) 851-3751	
FOR PERSONAL SERVICE - RECEIVED BY: (Name and signature)		DATE RECEIVED:	

FOR CERTIFIED MAIL - RECEIPT NO: